

**PRAVARA RURAL COLLEGE OF EDUCATION, PRAVARANAGAR****ACADEMIC CALENDER 2020-21****Second Year****Period: - First Term – 01/07/2020 to 10/11/2020****Second Term – 23/11/2020 to 15/05/2021**

| Sr. No. | Month     | Area  | Theory                   |      | Practicum                   |                                   |                |   | Academic Activities   | Extra Activities   | Working Days Planning |       |     |
|---------|-----------|-------|--------------------------|------|-----------------------------|-----------------------------------|----------------|---|---|--|-----------------------|-------|-----|
|         |           | Head  | Theory Teaching Planning |      | Course Related Project Work | INHANCING PROFESSIONAL CAPACITIES | Exam. Planning | PRACTICING FOR CONSTRUCTIVIST TEACHING LEARNING | (Co-Curricular Activities & Social Service)   |  |                       |       | D.  |
| 1       | June 2020 | Paper | Unit Name                | ---- |                             | ---                               | -----          |   | 1-Joining of the faculty & Principal Meeting 1/6/20<br>2 Admission Com. meeting & Preparation of Academic year 2020-21 3/6/20<br>*Preparation of Annual Planning 4/6/20<br>*Dep. wise Planning 8/6/20<br>Sub. wise Plan. 8/6/20<br>*Admission Planning 9/6/20<br>*Admission Process 9/6/20<br>*Preparation of Aca. Calendar | *World Env. Day- 05/06/20<br><br>*Ch. Shahu Maharaj Birth Ann.- 26/06/20 |                       | D.    | AWD |
|         |           | 201   |                          | ---- |                             |                                   |                |   |   |  | Sunday                | 04    | 23  |
|         |           | 202   |                          | ---- |                             |                                   |                |   |   |  | Holidays              | 01    |     |
|         |           | 203   | ----                     | ---- |                             |                                   |                |   |   |  | I & III Sat.          | 02    |     |
|         |           | 204-9 | ----                     | ---- |                             |                                   |                |   |   |  | W. Days               | 23    |     |
|         |           | 205   | Mar-                     | ---- |                             |                                   |                |   |   |  | ----                  | Total |     |
|         |           |       | Hin-                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           |       | Eng-                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           |       | His-                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           |       | Geo-                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           |       | Sci-                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           |       | Math                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
|         |           | 206   | ----                     | ---- |                             |                                   |                |   |   |  | ----                  |       |     |
| 207     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |
| 208     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |
| 209     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |
| 210     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |
| 211     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |
| 212     | ----      | ----  | ----                     |      |                             |                                   |                |   |   |  |                       |       |     |



|   |             |       |  |                                |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
|---|-------------|-------|--|--------------------------------|------------------------------|--|--|-------------------------------|---|------------------------------|--|--------|-----------------------|-----|----|--|
|   |             |       |  |                                |                              | *Lesson-1<br>20/07/20<br>*Lesson-1<br>21/07/20 |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 207   | ----   |                                |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 208   | Activity   | Report Writing                 | Guest Lecture, Group Discuss |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 209   | Activity   | Report Writing                 | SWOT Analysis                |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 210   | Research Activity                                    |                                | Presentation                 |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 211   |  |                                |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             | 212   |  |                                |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
| 3 | August 2020 | 201   |  |                                |                              |  |  |                               | * Founder Father Padamshri V.V.Patil Birth Anniversary 03/08/20 | *Principal Meeting- 30/08/20 | *Earn & Learn Scheme- 03/08/2020 to 28/02/2021 |        | D.                    | AWD |    |  |
|   |             | 202   | -----  |                                |                              |  |  |                               |   |                              |  | Sunday | 05                    | 23  |    |  |
|   |             | 203   | U-II-Types of Disabilities & Inclu. Inst. Strategies |                                |                              |  |  |                               |   |                              |  |        | Holidays I & III Sat. |     | 01 |  |
|   |             | 204-9 | ----   |                                |                              |  |  |                               |   |                              |  |        | W. Days               |     | 23 |  |
|   |             | 205   | Mar- U-II- Vrutta & Alankar                          |                                |                              |  |  |                               |   |                              |  |        | Total                 |     | 31 |  |
|   |             |       | Hin- Eng- His-                                       | U-II- A) Functional Language-I |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             |       |  | U-II- Constitution             |                              |  |  |                               |   |                              |  |        |                       |     |    |  |
|   |             |       |  |                                |                              |  |  | *NSS- Guest Lecture- 03/08/20 |   |                              |  |        |                       |     |    |  |
|   |             |       |  |                                |                              |  |  | *NSS- Campus                  |   |                              |  |        |                       |     |    |  |



|       |                           |     |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
|-------|---------------------------|-----|----------------------|--|---|---------|----|----|---------------|----|------------------------------|--|----|-----|--|
|       |                           |     | Sci -                | U-IV Ped. Appo. & Resource of Gen. Sci |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           |     | Math                 |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 206 | Practice Lesson      |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 207 | Internship Programme |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 208 |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 209 | Bio-data making      | Report Writing                         | Group Discussion  |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 210 | Activity             | Research                               | Introduction & Importance   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 211 |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 212 |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
|       |                           | 5   | October 2020         | 201                                    | U-I Fund. of Mang. & Qual. Mang. U-III- Mang. Of Various problem S & SH Level |         |    |    |               |    | *Principal Meeting- 29/10/20 |  | D. | AWD |  |
|       |                           |     |                      |  | Sunday  | 04      | 23 |    |               |    |                              |  |    |     |  |
|       |                           |     |                      |  | Holidays  | 02      |    |    |               |    |                              |  |    |     |  |
|       |                           |     |                      | 202                                    | -----   |         |    |    | I & II V Sat. | 02 |                              |  |    |     |  |
| 203   | U-III Inclusive Education |     |                      |  |   | W. Days |    | 23 |               |    |                              |  |    |     |  |
| 204-9 |                           |     |                      |  |   | Total   |    | 31 |               |    |                              |  |    |     |  |
| 205   | Mar-                      |     |                      | U-II Applied Marathi Language          | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | Hin-                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | Eng-                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | His-                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | Geo-                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | Sci-                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
|       | Math                      |     |                      |  | Practical   |         |    |    |               |    |                              |  |    |     |  |
| 206   | Practice Lesson           |     |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
| 207   | ----                      |     |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
| 208   | ----                      |     |                      |  |   |         |    |    |               |    |                              |  |    |     |  |
| 209   | ----                      |     |                      |  |   |         |    |    |               |    |                              |  |    |     |  |

|     |              |       |  |                               |  |  |   |   |  |                         |                         |                |    |
|-----|--------------|-------|--|-------------------------------|--|--|---|---|--|-------------------------|-------------------------|----------------|----|
|     |              | 210   |  |                               |  |  |   |   |  |                         |                         |                |    |
|     |              | 211   |  |                               |  |  |   |   |  |                         |                         |                |    |
|     |              | 212   | ----   |                               |  |  |   |   |  |                         |                         |                |    |
| 06  | Nov.<br>2020 | 201   |  |                               |  |  |   | *Principal Meeting-<br>28/11/20                           | *Students Personality Dev. Camp-<br>10/11/2020   |                         | <b>D.</b>               | <b>AWD</b>     | 13 |
|     |              | 202   |  |                               |  |  |   |   |  | <b>Sunday</b>           | <b>05</b>               | 13             |    |
|     |              | 203   | III Inclusive Education  |                               |  |  |   |   |  | <b>Holidays</b>         | <b>10</b>               |                |    |
|     |              | 204-9 |  |                               |  |  |   |   |  | <b>I &amp; III Sat.</b> | <b>02</b>               |                |    |
|     |              | 205   | Mar-   |                               |  |  |   |   |  | <b>W. Days</b>          | <b>13</b>               |                |    |
|     |              |       | Hin-   |                               |  |  |   |   |  | <b>Total</b>            | <b>30</b>               |                |    |
|     |              |       | Eng-   |                               |  |  |   |   |  |                         |                         |                |    |
|     |              |       | His-   | ----                          |  |  |   |   |  |                         |                         |                |    |
|     |              |       | Geo-   |                               |  |  |   |   |  |                         |                         |                |    |
|     |              |       | Sci-   |                               |  |  |   |   |  |                         |                         |                |    |
|     |              |       | Math   |                               |  |  |   |   |  |                         |                         |                |    |
|     |              | 206   | ---  |                               |  |  |   |   |  |                         |                         |                |    |
|     |              | 207   |  |                               |  |  |   |   |  |                         |                         |                |    |
|     |              | 208   | ----   |                               |  |  |   |   |  |                         |                         |                |    |
| 209 | ----         |       |  |                               |  |  |   |   |  |                         |                         |                |    |
| 210 |              |       |  |                               |  |  |   |   |  |                         |                         |                |    |
| 211 |              |       |  |                               |  |  |   |   |  |                         |                         |                |    |
| 212 | ----         |       |  |                               |  |  |   |   |  |                         |                         |                |    |
| 7   | Dec.<br>2020 | 201   | U-I Fundamental of Mang. & Qual. Mang. U-IV- Compo. Of School Mang. & Admin. Setup |                               |  |  | * World Aids Day<br>3/12/2020<br>Guest Lecture<br><br>* Dr. B.R. Ambedkar Death Anniversary Debate competition<br>6/12/20 | * Ex-students committee & Co-ordinator meet -<br>27/12/20 | *NSS- Street Play-<br>01/12/2020<br>*NSS- Elocution Comp.-<br>06/12/2020<br>*Social Service- Khandgaon Visit<br>01/12/20<br>*Dr. Babasaheb |                         | <b>D.</b>               | <b>AWD</b>     | 24 |
|     |              | 202   | U-II- Transacting Know. Through Curr. Context                                      |                               |  |  |   |   |  |                         | <b>Sunday</b>           | <b>04</b>      |    |
|     |              | 203   | III Inclusive Education  |                               |  |  |   |   |  |                         | <b>Holidays</b>         | <b>01</b>      |    |
|     |              | 204-9 | U-II- Appro. Edu. Research   |                               |  |  |   |   |  |                         | <b>I &amp; III Sat.</b> | <b>02</b>      |    |
|     |              | 205   | Mar-   | U-II Applied Marathi Language |  |  |   |   |  |                         |                         | <b>W. Days</b> |    |







|     |            |                                    |   |   |                |              |  |   |   |                                |   |                         |            |           |  |
|-----|------------|------------------------------------|---|---|----------------|--------------|--|---|---|--------------------------------|---|-------------------------|------------|-----------|--|
| 9   | Feb 21     |                                    | <b>Research</b>                             |   |                |              |  | 1-Guest Lecture   |   | *NSS-Speech Comp. 18/02/21     | <b>to 12/02/2021</b>                                |                         |            |           |  |
|     |            | 205                                | Mar-  | U-IV- Analysis of Marathi Literature    |                |              |  |   | *Marathi Day Poem reading/Poster Presentation- 27/02/21 |                                | *SIIT Course- 5 Feb. to 20 <sup>th</sup> March 2021 |                         |            |           |  |
|     |            |                                    | Hin-  | U-IV- Hindi Teaching Learning Resources |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            |                                    | Eng-  |   |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            |                                    | His-  | U-IV- Eva. & E-Learning Reso            |                |              |  |   | * National Science Day 28/2/21 Visit to science Center  |                                |   |                         |            |           |  |
|     |            |                                    | Geo-  | ----                                    |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            |                                    | Sci-  | U-IV Ped. Appo. & Resource of Gen. Sci  |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            |                                    | Math  | ----                                    |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            | 206                                |   | ----                                    |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            | 207                                |   | ----                                    |                |              |  |   |   |                                |   |                         |            |           |  |
|     |            | 208                                |   | Activity                                | Report Writing | Book Reading |  |   |   |                                |   |                         |            |           |  |
|     |            | 209                                |   | Life Skill Orientation                  | Report Writing |              |  |   |   |                                |   |                         |            |           |  |
|     |            | 210                                |   | Research Activity                       |                | Presentation |  |   |   |                                |   |                         |            |           |  |
| 211 |            | Criticize of Char. & film or drama |   |   |                |              |  |   |   |                                |   |                         |            |           |  |
| 212 |            | ----                               |   |   |                |              |  |   |   |                                |   |                         |            |           |  |
| 10  | March 2021 | 201                                | U-IV- Compo. Of School Mang. & Admin. Setup |   |                |              |  | * World Women's Day 08/03/21 Rangoli & Mehandi Competition, Guest | * Ex-students committee meet -22/3/21                   | *NSS-Drama Programme- 08/03/21 |   | <b>D.</b>               | <b>AWD</b> |           |  |
|     |            | 202                                | U-IV- Comm. Skills                          |   |                |              |  |   |   |                                | <b>Sunday</b>                                       | <b>04</b>               | <b>22</b>  |           |  |
|     |            | 203                                |   |   |                |              |  |   |   |                                | <b>Holidays</b>                                     | <b>03</b>               |            |           |  |
|     |            | 204-9                              | U-III-Tools & Tech. in Educational Research |   |                |              |  |   | *Second Term Feedback 27/4/21                           |                                |   | <b>I &amp; III Sat.</b> |            | <b>02</b> |  |

|    |        |       |      |   |  |  |  |  |                                    |  |              |    |     |
|----|--------|-------|------|---|--|--|--|--|------------------------------------|--|--------------|----|-----|
|    |        | 205   | Mar- |   |  |  |  | Lecture  | *Principal Meeting - 30/03/21      |  | W. Days      | 22 |     |
|    |        |       | Hin- | U-IV-<br>Analysis of<br>Marathi<br>Literature |  |  |  | *Savitribai<br>Phule Death<br>Anniversary<br>10/3/21<br>*Send off<br>Ceremony-<br>27/03/21 |                                    |  | Total        | 31 |     |
|    |        |       | Eng- |   |  |  |  |  |                                    |  |              |    |     |
|    |        |       | His- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Geo- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Sci- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Math | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 206   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 207   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 208   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 209   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 210   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 211   |      |   |  |  |  |  |                                    |  |              |    |     |
|    |        | 212   |      | ----  |  |  |  |  |                                    |  |              |    |     |
| 11 | Apr 21 | 201   |      | -----   |  |  |  | *World<br>Health Day-<br>7/4/21  | *Principal<br>Meeting-<br>30/04/21 | *NSS-<br>Poster<br>Presentation<br>-15/04/21 |              | D. | AWD |
|    |        | 202   |      | -----   |  |  |  |  |                                    |  | Sunday       | 04 | 22  |
|    |        | 203   |      |   |  |  |  |  |                                    |  | Holidays     | 02 |     |
|    |        | 204-9 |      | -----   |  |  |  | *Dr.<br>Ambedkar<br>Birth<br>Anniversary<br>14/4/21  |                                    |  | I & III Sat. | 02 |     |
|    |        | 205   | Mar- | ----  |  |  |  |  |                                    |  | W. Days      | 22 |     |
|    |        |       | Hin- | ----  |  |  |  |  |                                    |  | Total        | 30 |     |
|    |        |       | Eng- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | His- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Geo- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Sci- | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        |       | Math | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 206   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 207   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 208   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 209   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 210   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 211   |      |   |  |  |  |  |                                    |  |              |    |     |
|    |        | 212   |      | ----  |  |  |  |  |                                    |  |              |    |     |
|    |        | 201   |      | -----   |  |  |  | *<br>Maharashtra<br>Day 1/5/21   |                                    |  |              | D. | AWD |
|    |        | 202   |      | -----   |  |  |  |  |                                    |  | Sunday       | 05 | 12  |
|    |        | 203   |      | -----   |  |  |  |  |                                    |  | Holidays     | 12 |     |
|    |        | 204-9 |      | -----   |  |  |  |  |                                    |  | I & III Sat. | 02 |     |

|    |             |     |      |      |  |  |  |  |                                |       |         |    |  |
|----|-------------|-----|------|------|--|--|--|--|--------------------------------|-------|---------|----|--|
| 12 | May<br>2021 | 205 | Mar- | ---- |  |  |  |  | *Summer<br>Vacation<br>16/5/21 | ----- | W. Days | 12 |  |
|    |             |     | Hin- | ---- |  |  |  |  |                                |       | Total   | 31 |  |
|    |             |     | Eng- | ---- |  |  |  |  |                                |       |         |    |  |
|    |             |     | His- | ---- |  |  |  |  |                                |       |         |    |  |
|    |             |     | Geo- | ---- |  |  |  |  |                                |       |         |    |  |
|    |             |     | Sci- | ---- |  |  |  |  |                                |       |         |    |  |
|    |             |     | Math | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 206 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 207 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 208 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 209 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 210 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    |             | 211 |      | ---- |  |  |  |  |                                |       |         |    |  |
|    | 212         |     | ---- |      |  |  |  |  |                                |       |         |    |  |

Holidays

35

Total Sundays

52

1<sup>st</sup> and 3<sup>rd</sup> Saturday

24

70

Total working Days

254

Total Days

365

Note- Changes may occur in this time table according to the Instructions from Govt. & University of Pune

Time Table

[Prof.Waghmare K.A.]

Principal

[Dr. Waje V.P.]